

MISSION STATEMENT

To identify conservation issues within Lee County, and to provide leadership, education and implementation of programs that focus on land, water, and related natural resource topics.

VISION STATEMENT

To improve the quality of life within our watershed by impeding erosion, water pollution and other forms of land degradation through technical and educational assistance.

DIRECTORS

Roger Elkins, Chairman
John D. Bailey, Vice Chairman
Bobby Burchett, Secretary/Treasurer
Monroe Rasnake, Member
Amy Fannon, Extension Agent

ASSOCIATE DIRECTORS

Gary Martin
Mike Hobbs
Jason Miles

DISTRICT STAFF

Samantha Briggs, Administrative Secretary
Shawn Morris, Conservation Specialist
Tim Miles, Conservation Technician
Lisa Cope, BMP Technical Assistant

NRCS STAFF

Nathan Osborne, District Conservationist
Tony Rhoton, Soil Conservation Technician



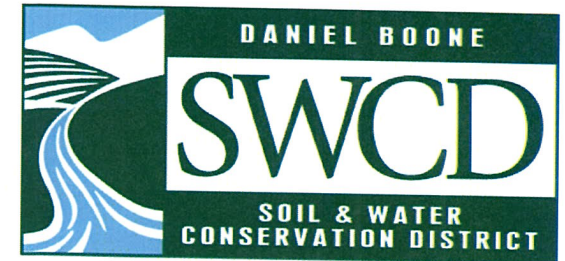
Kids in the Creek Day

**DANIEL BOONE
SOIL & WATER
CONSERVATION DISTRICT**

The Commonwealth of Virginia supports the Daniel Boone SWCD through financial & administrative assistance provided by the Virginia Soil & Water Conservation Board and the Virginia Department of Conservation & Recreation.

The County of Lee supports the Daniel Boone Soil & Water Conservation District through financial assistance.

Daniel Boone SWCD is an equal opportunity provider and employer. Discrimination is prohibited in our programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs and marital or familial status.



We work with the people who work the land

ANNUAL REPORT 2017-2018



VACS Program

Daniel Boone Soil & Water
Conservation District
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Jonesville, VA 24263

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Email: dbswcd@verizon.net

Website: www.danielbooneswcd.com

PARTNERS

- Virginia Department of Conservation & Recreation (DCR-State)
- Natural Resources Conservation Service (NRCS-Federal)
- Virginia Cooperative Extension (VCE-State)
- Lee County Board of Supervisors (Local)
- Black Diamond Resource Conservation and Development (RC&D-Federal)
- Virginia Department of Forestry (VDOF- State)
- Tennessee Valley Authority (TVA-Federal)
- US Fish & Wildlife Service (USFWS-Federal)
- Farm Service Agency (FSA-Federal)
- Upper Tennessee River Roundtable (UTRR-Local Non-Profit)
- Virginia Department of Health (VDH-State)
- The Nature Conservancy (TNC-Private)
- Lee County School Board (Local)
- Virginia Department of Mines, Minerals, and Energy (DMME-State)
- Virginia Department of Game and Inland Fisheries (DGIF-State)
- Virginia Association of Soil & Water Conservation Districts (VASWCD-State)
- Virginia Department of Environmental Quality (DEQ-State)
- Friends of the Cedars (Local)
- US Army Corps of Engineers (Federal)
- Virginia Department of Transportation (VDOT-State)

CUSTOMERS

- Farmer/Landowners
- Urban & Rural Decision Makers
- Federal Agencies
- State & Local Governments
- Watershed Management Groups
- Educators
- Students
- Civic Organizations
- Youth Groups
- Every **Water** user in Lee County

PROGRAMS & INITIATIVES

- Kids in the Creek Day (KIC)
- Float Trip
- Pasture Walk (Quarterly)
- Poster Contest
- North Fork Powell River Watershed Project (PL-566)
- Conservation Technical Assistance (CTA)
- Virginia Ag Cost Share Program (VACS Program)
- Environmental Quality Incentives Program (EQIP)
- Indian Creek Watershed Action Group (ICWAG)
- Wildlife Habitat Incentives Program (WHIP)
- Conservation Reserve Enhancement Program (CREP)
- Fish Day
- Tree Day
- Various Educational Programs & Services
- Ag Sinkholes
- Healthy Waters Initiative
- Virginia Erosion & Sediment Control Program

HIGHLIGHTS

FISCAL YEAR 2017-2018

- **VACS Program -**
16 contracts totaling **\$633,196.46**
- **PL-566 Project -**
Administration **\$30,000.00**
- **VESC Program -**
5 E&S Permits

PRACTICES INSTALLED **FY 2017-2018**

- Exclusion Fence **17,378 ft.**
- Cross Fence **53,775 ft.**
- Stream Crossing **2,100 sq. ft.**
- Pipeline **43,635 ft.**
- Watering Facility **57**
- Wells **12**
- Pumping Plants **14**
- Reservoirs **15**
- Riparian Forest Buffer **N/A**
- Critical Area Planting **5 ac.**
- Sinkhole Protection **N/A**
- Heavy Use Protection Area **N/A**
- Spring Development **1**
- E&S Control **10.21 ac.**